

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE BIPF SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530394
3	SCHOOL CODE (IF APPLICABLE)	16175
4	COMPLETE ADDRESS WITH PIN CODE	CHOUDWAR, NEAR GHODASALA, CUTTACK , ODISHA - 754027
5	PRINCIPAL NAME	NAMASHREE PATI
6	PRINCIPAL QUALIFICATION	M.A B.Ed.
7	SCHOOL EMAIL ID	info@thebipfschool.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7077722228

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://thebipfschool.in/wp-content/uploads/2023/06/AFFILIATION-LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://thebipfschool.in/wp-content/uploads/2023/06/TRUST-DEED.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://thebipfschool.in/wp-content/uploads/2023/06/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://thebipfschool.in/wp-content/uploads/2023/06/COR.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://thebipfschool.in/wp-content/uploads/2023/07/TBS-Building-Safety_Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://thebipfschool.in/wp-content/uploads/2023/06/FIRE-SAFETY.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://thebipfschool.in/wp-content/uploads/2023/06/SELF-DECLARATION-NEW.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://thebipfschool.in/wp-content/uploads/2023/07/TBS-Drinking_Water-Sanitation.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	https://thebipfschool.in/wp-content/uploads/2023/04/TBS-Fee-Structure-2023-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://thebipfschool.in/wp-content/uploads/2023/04/TBS-Academic-planner-2023-2024.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://thebipfschool.in/wp-content/uploads/2023/06/SMC-MEMBERS.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://thebipfschool.in/wp-content/uploads/2023/06/PTCC.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NAMASHREE PATI
2	TOTAL NO. OF TEACHERS	21
	PGT	0
	TGT	9
	PRT	12
3	TEACHERS SECTION RATIO	1.6

4	DETAILS OF SPECIAL EDUCATOR	SUBHASHREE SUBHASHMITA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PUSPITA MOHANTA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12140
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 74
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24

6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/watch?v=h8JnbmmXeJM&feature=share